

ANANSI AND THE BOX OF STORIES

A WEST AFRICAN FOLKTALE

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Summary: Long ago in Africa, the sky god Nyame keeps all of the stories to himself, but when Anansi the spider asks their price, Nyame agrees to trade his stories if Anansi can perform four seemingly impossible tasks.

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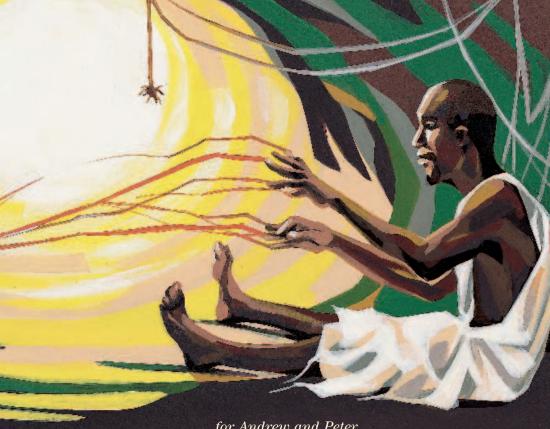
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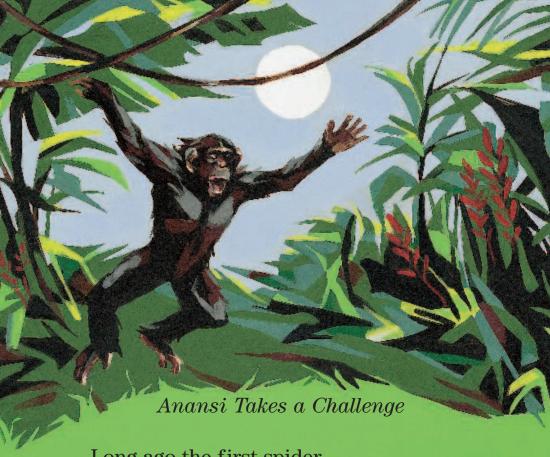
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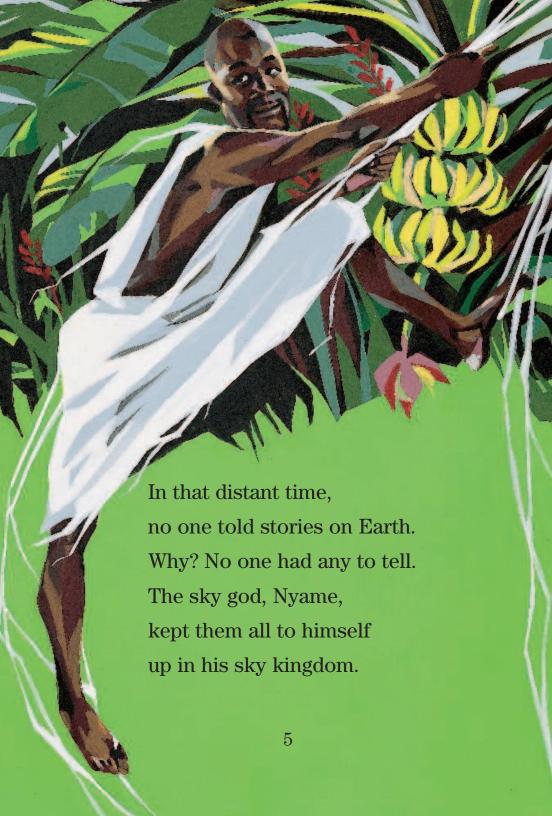


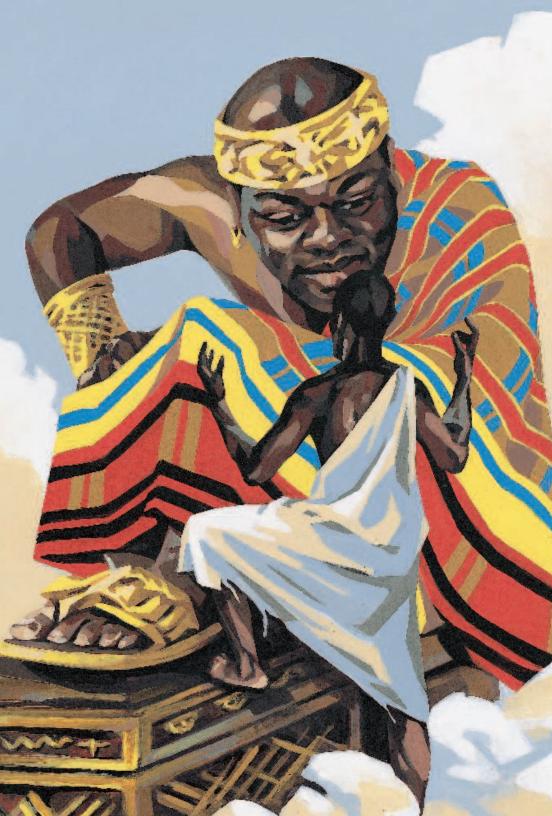
for Andrew and Peter, who have their own stories to tell. —S. K.

to George Nuttal Gordon for bringing his stories to my world. —J. R.



Long ago the first spider,
Kwaku Anansi,
lived in Africa.
He swung on his webs
from tree to tree
or ran on his thin legs
along the ground.





The stories told of happiness and sadness and the mysteries of the world.

Many creatures asked Nyame to share the stories.

But the sky god refused.

Anansi was curious about the stories too.

So he went to see Nyame.

The sky god waved him away

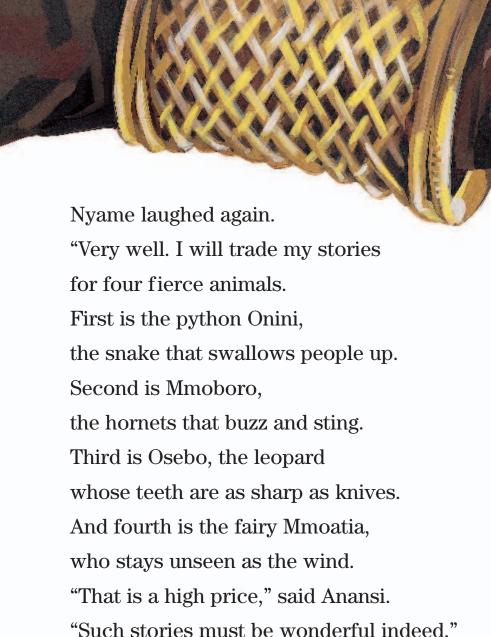
"You are only a spidery old man.

How will you ever pay for my stories?"

Anansi knew better than to argue with the sky god.

"I only wish to know the price," he said.

"I don't yet know if I can pay it."

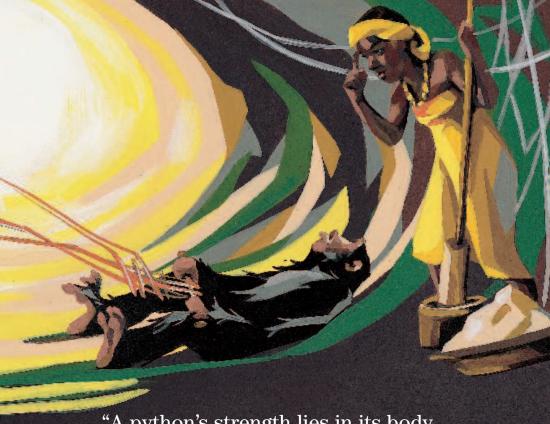


Then he bowed and returned to Earth.





When Anansi got home,
he told his wife, Aso,
what Nyame had said.
"I am no match for these creatures
in strength or speed," Anansi said.
"How can I capture Onini?
If I make a mistake,
he will surely swallow me."

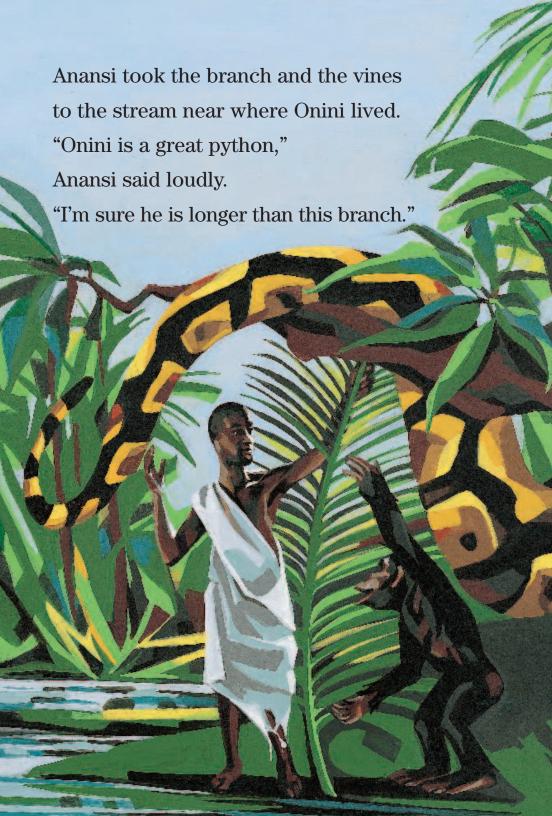


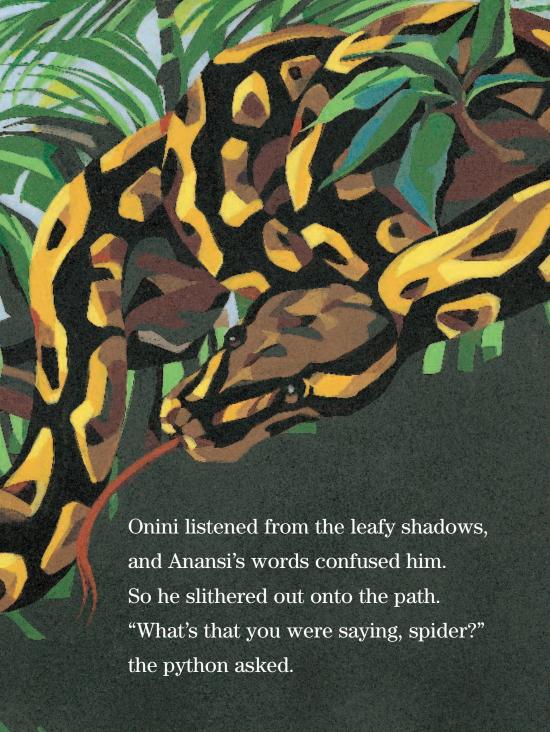
"A python's strength lies in its body, not its brain," said Aso.

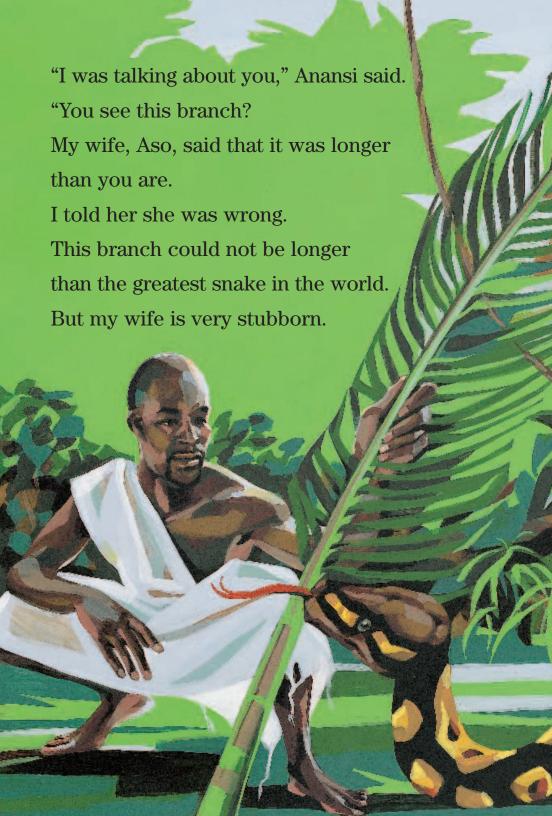
"You must outsmart him from the start." She paused.

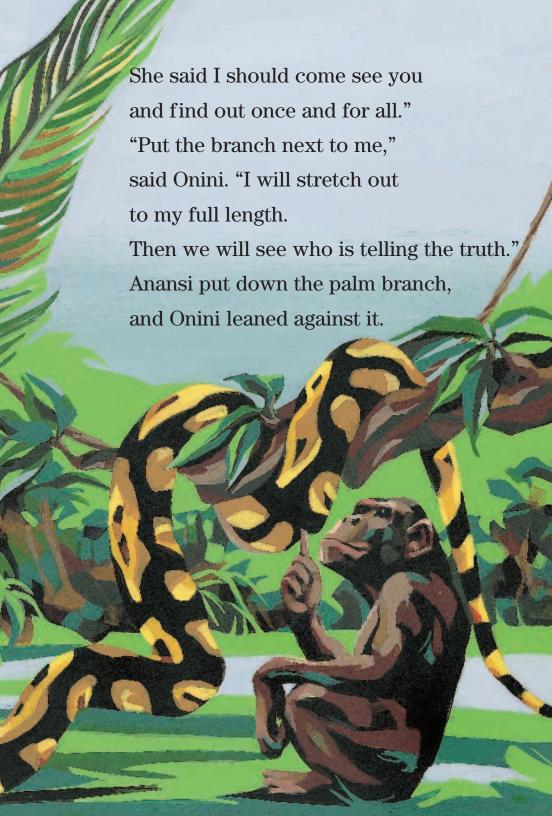
"To do this, you will need a palm branch and some long vines."

Then she explained the rest of the plan.











"Well?" Onini asked.

"Patience," said Anansi.

"I must measure carefully."

As he talked, he bound the python to the branch with the long vines.

Over and over,

he wound them around.

"So what have you learned?"

Onini asked at last.

"Good news!" said Anansi.

"I was right. You are a little longer."

Onini was as pleased as the greatest snake in the world could be.

"So now you can release me," he said.

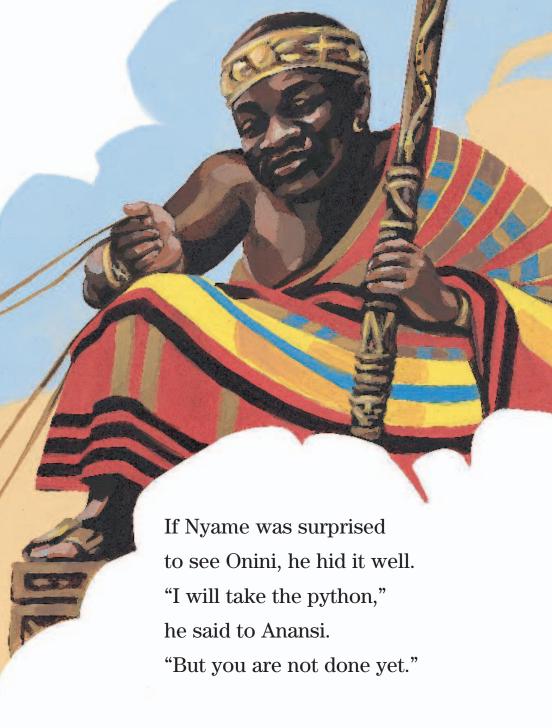
"I wish that I could," said Anansi.

"But there is also bad news.

I must take you to Nyame."

So Anansi spun a web around Onini and carried him back to the sky god.







Mmoboro the Hornets

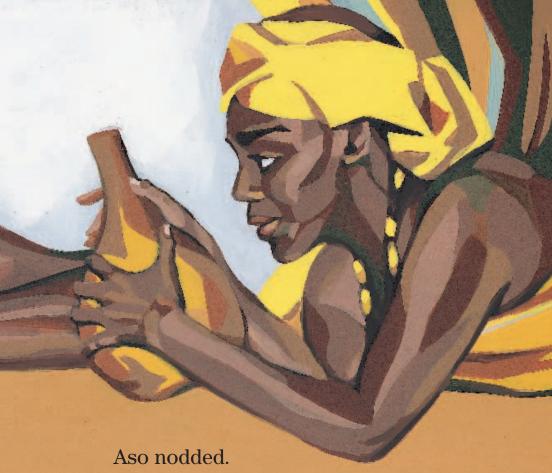
Anansi returned home to share the news with Aso. "All is well," she said.

"And yet your face is long."

"What can I do about Mmoboro?"

Anansi asked his wife.

"I cannot wrap them in vines."



"Hornets that buzz and sting will slip through even nimble fingers. But hornets are nervous and quick to worry.
First, you must fill an empty gourd with water."

Anansi understood.

After he filled the gourd,

he went walking through the forest.

"Bzzzzzzzzzzzz."

Anansi heard Mmoboro buzzing overhead.

He climbed up a tree above them.

Then he sprinkled some water

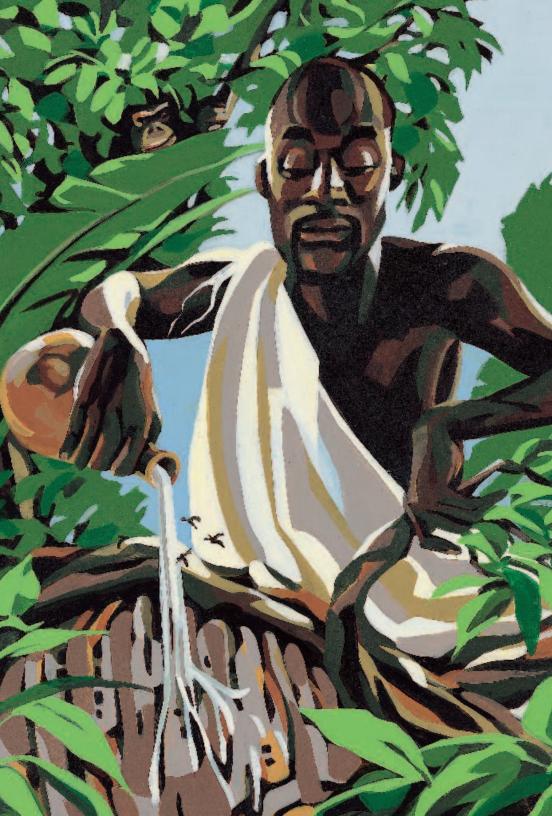
from the gourd onto their nest.

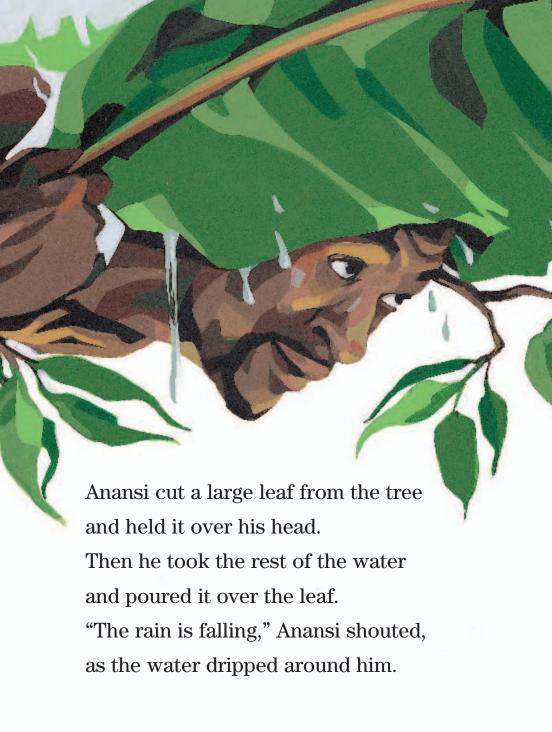
The hornets buzzed louder.

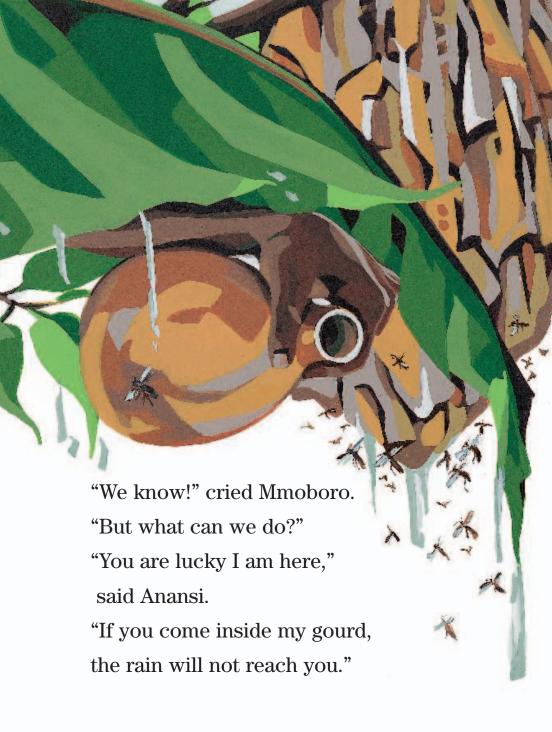
"The rain is coming!

The rain is coming!

We will all get terribly wet!"







The hornets did not hesitate.

They flew right into the gourd.

When they were all inside,

Anansi plugged up the gourd

and spun a web around it.

"You will be very safe

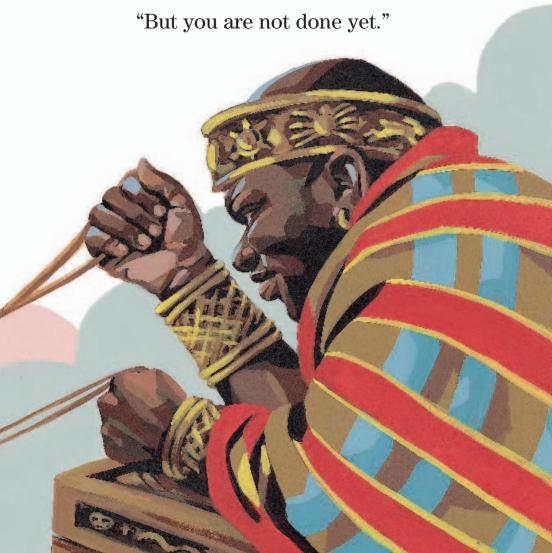
from the rain now," he said.

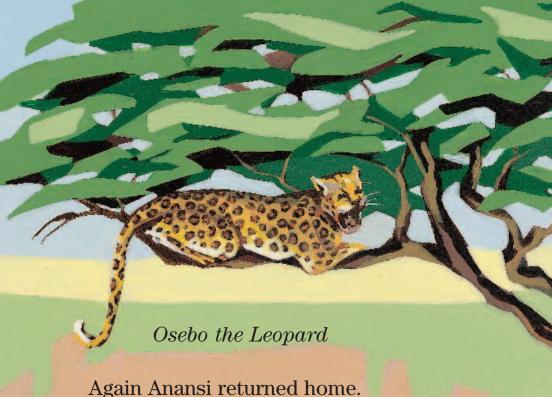


Then he returned again to Nyame in the sky kingdom in the clouds.

The sky god took Mmoboro as he had Onini.

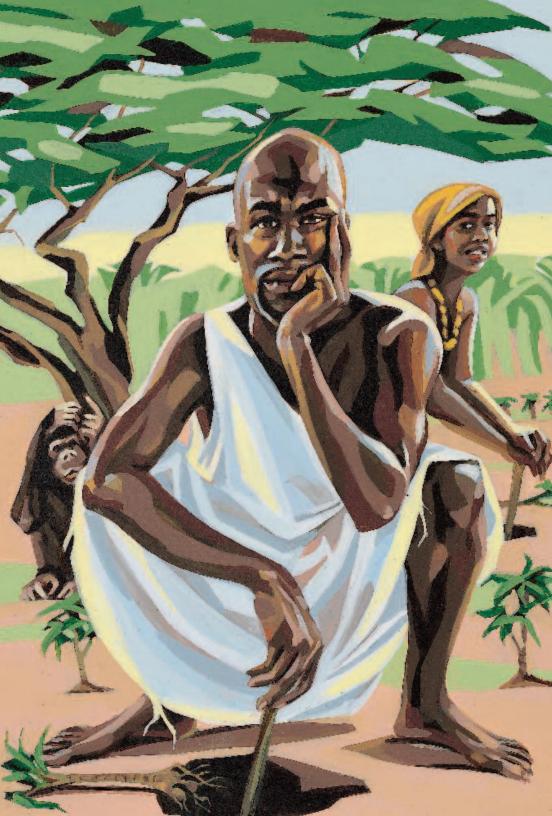
"I will take the hornets," he said.

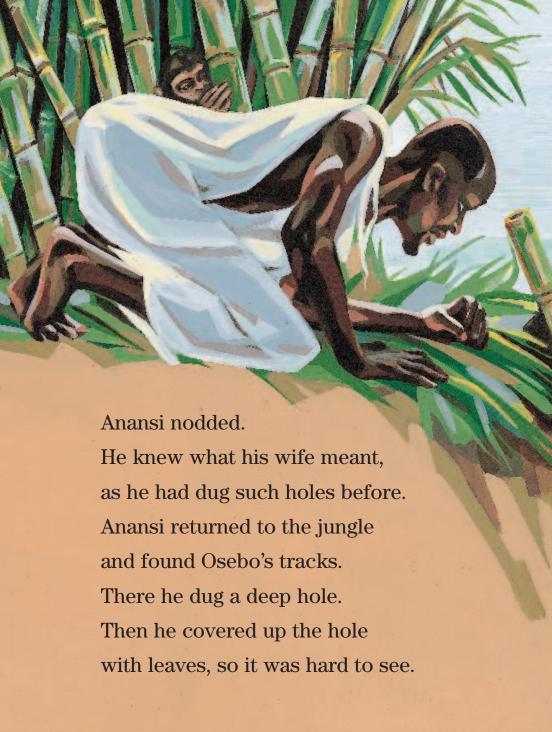


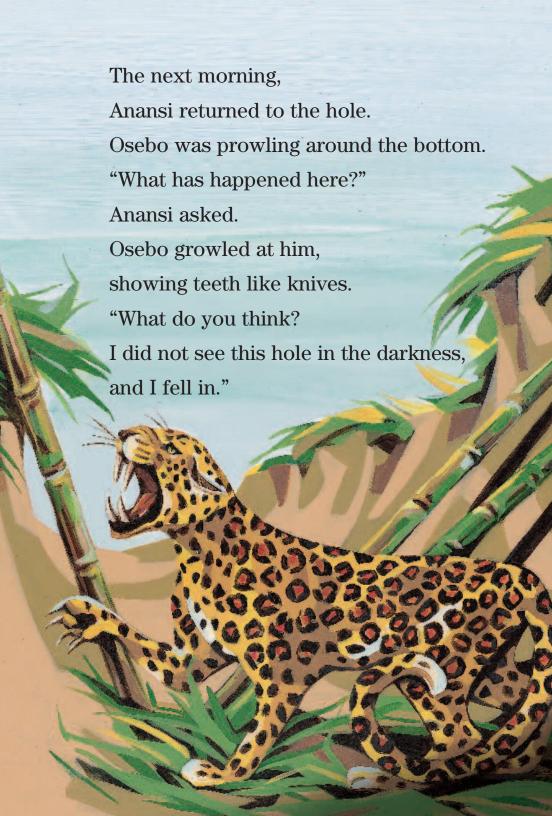


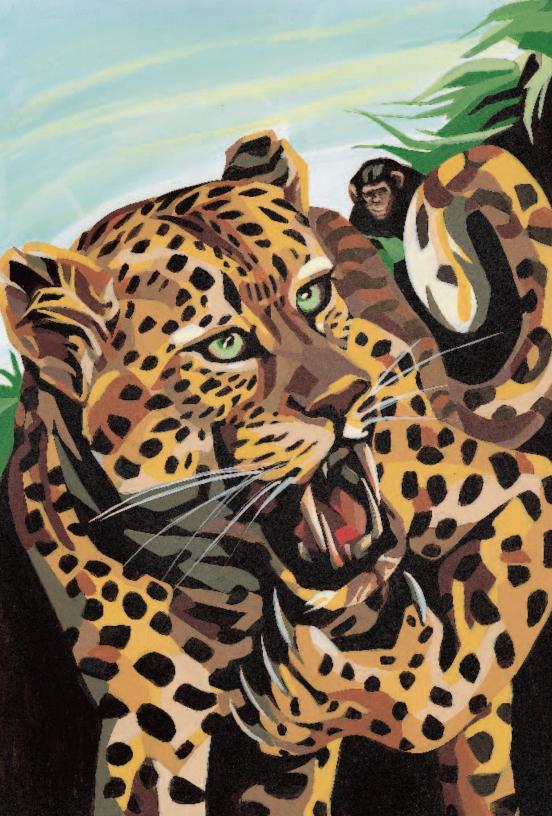
"What can I do about Osebo?"
he asked his wife.
"I cannot wrap him in vines
or catch him in a gourd."
"And his teeth are as sharp as knives."
"It would be wise to keep him
at a safe distance," said Aso.

"You must start with a large hole."









"How unlucky," said Anansi.

"This should be a lesson to you not to wander around in the dark."

"I do not care about lessons now," said Osebo.

"I care about getting out.

Whoever dug this hole
will return soon to take me away."

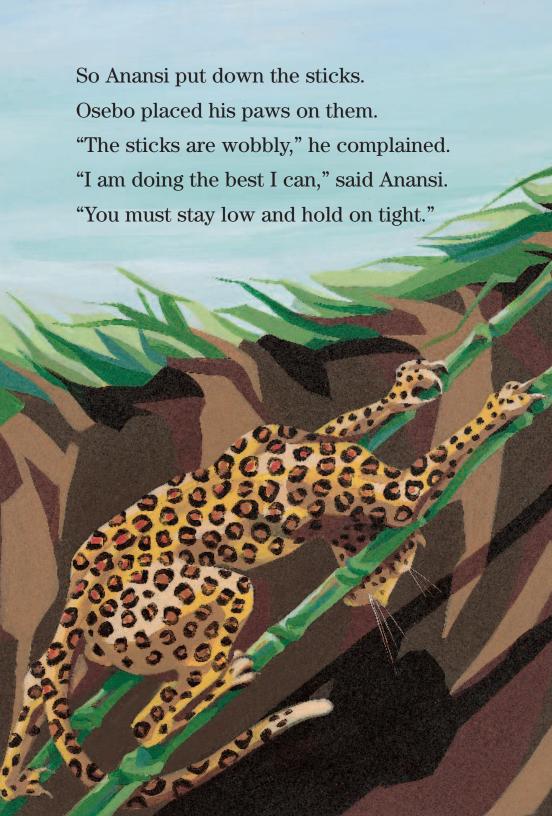
"Perhaps I can help," said Anansi.

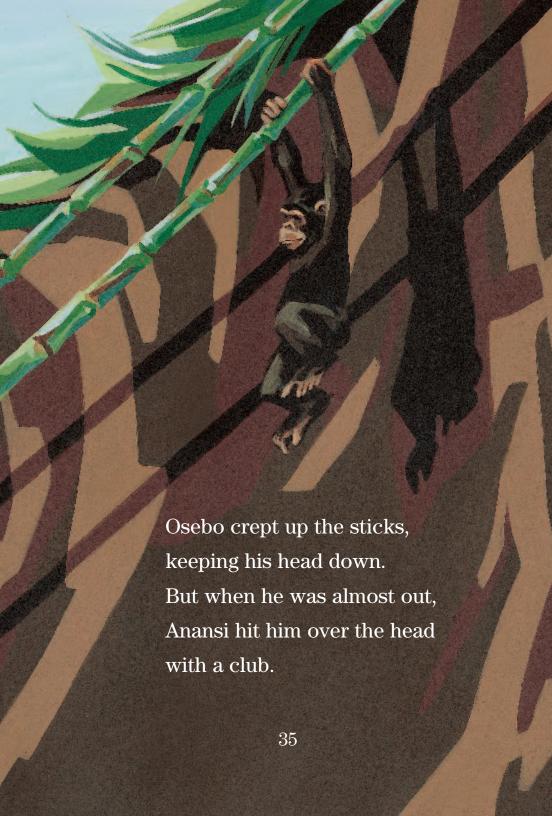
"I see some long sticks here.

If I lower them down,
maybe you can climb up on them."

"Hurry!" said Osebo.

"We may not have much time."





Osebo groaned.

Quickly, Anansi spun
his strongest web string
around the leopard and the sticks.

"What are you doing?" Osebo roared.

"This is no escape!"



"True enough," Anansi admitted.

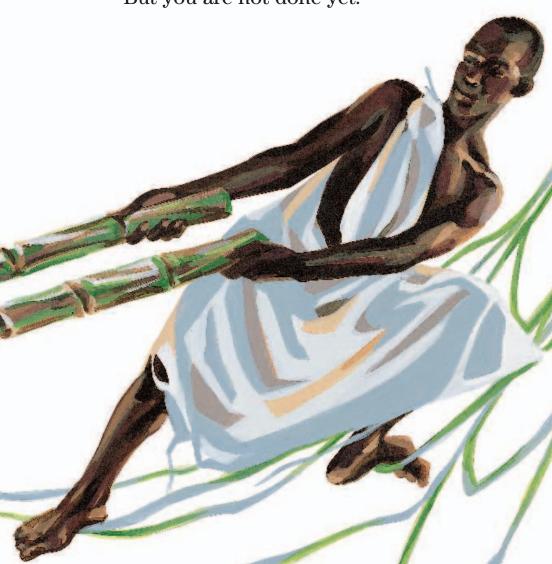
"For I must take you to Nyame."

Anansi returned to the sky god.

Nyame was not surprised to see him.

"I will take the leopard," he said.

"But you are not done yet."





three of Nyame's creatures.

But how would he ever capture Mmoatia?

"How do I find a fairy who is invisible?"
he asked Aso.

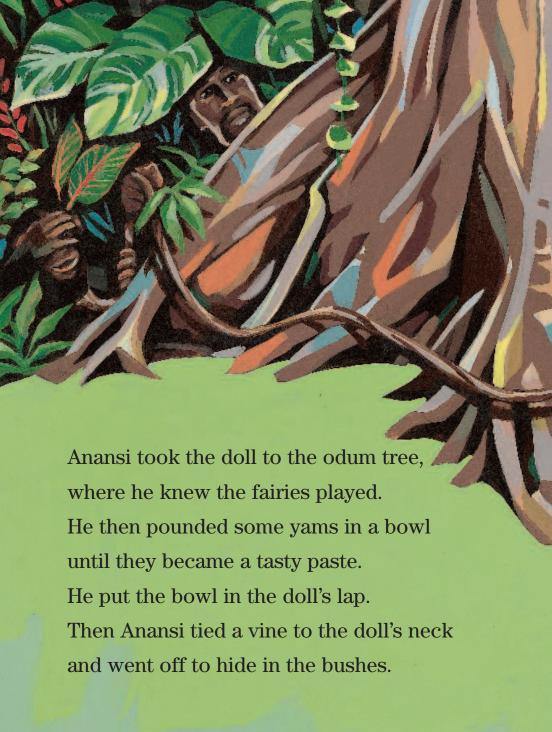
"You cannot find her," Aso said.

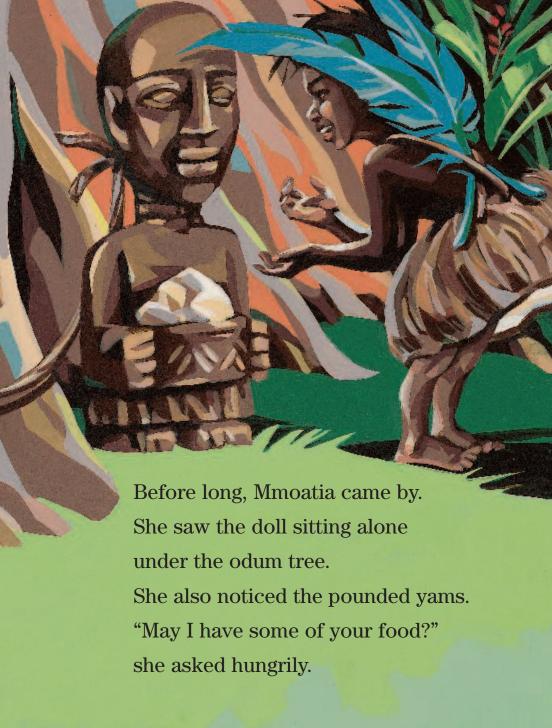
"You must make her find you."
Anansi started by carving a wooden doll.
When he was finished,
the doll looked almost real.
Anansi covered it

Anansi was happy he had captured

with sticky gum from a plant.

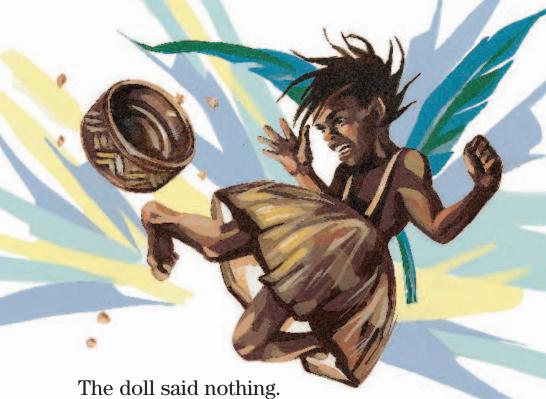






Anansi pulled on the vine
he had tied to the doll's neck.
The doll nodded.
Mmoatia started eating and eating.
Soon the bowl was empty.
She wiped her mouth and stood up.
"Thank you," she said to the doll.





"I said thank you," Mmoatia said again.

The doll remained silent.

"Where are your manners?" asked Mmoatia.

"I have thanked you twice.

And you will not answer.

This is no way to behave.

You need to be taught a lesson."



Mmoatia grabbed the doll's shoulder.

She tried to pull her hand away,

but it was held tight.

She grabbed the doll with her other hand.

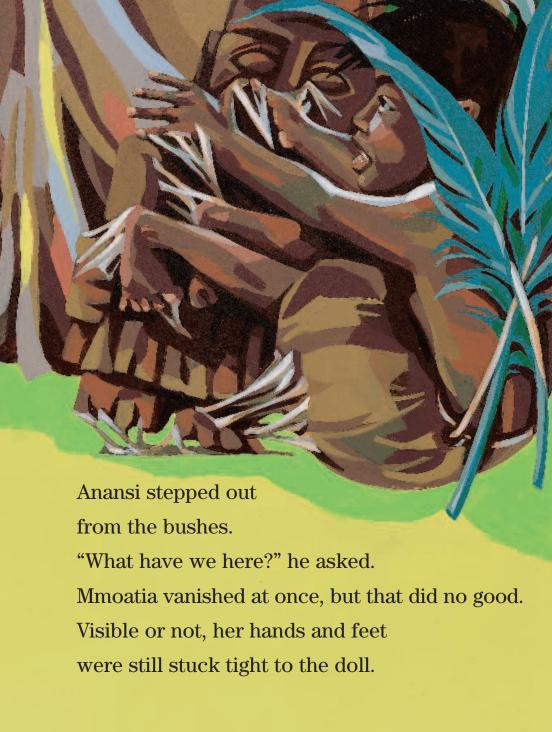
SPLAT!

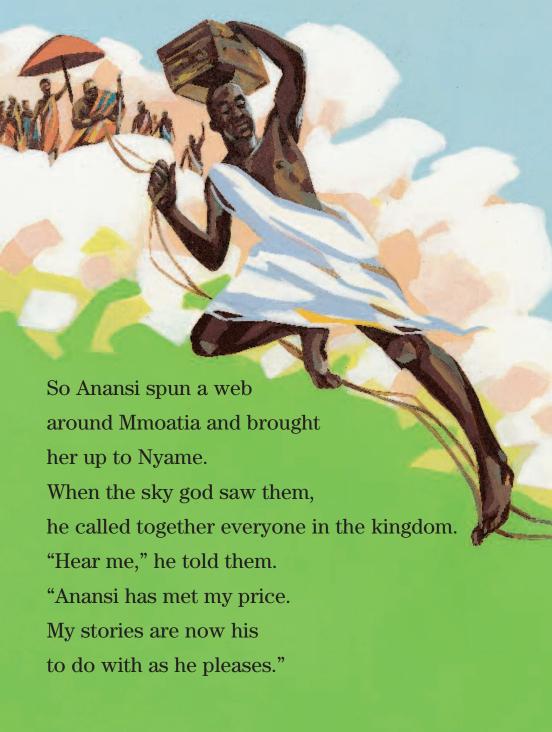
Now Mmoatia was really mad.

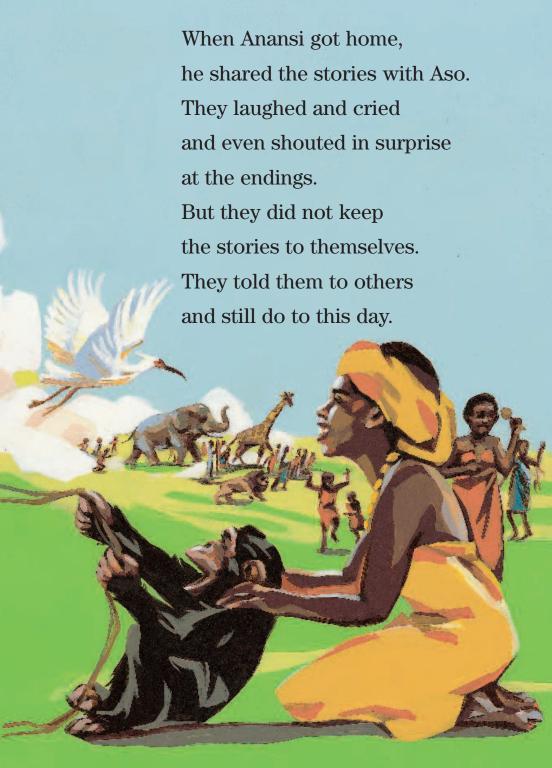
She kicked the doll with one foot

and then the other.

Both were then stuck as well.







Afterword

Anansi is one of the most important figures in West African folklore. His story began long ago with the Ashanti people of Ghana. The Ashanti belong to a larger group called the Akan. Tales about Anansi spread to other West African regions. They then spread to islands in the Caribbean Sea and to North and South America.

In some stories, Anansi is a spider. Sometimes he is a man who can climb and spin webs like a spider. But in all stories, Anansi is a trickster. A trickster is a character who uses tricks to do certain tasks. Tricksters also like to break the rules set by the gods or by nature. A trickster can be a good or a bad character. Anansi uses his tricks to do something good. He brings stories to Earth so that all creatures can enjoy them.

Other parts of *Anansi and the Box of Stories* are taken from Akan and Ashanti culture and folklore. For example, the fairy Mmoatia has backwards feet, as fairies do in West African tales. And the sky god, Nyame, wears kente cloth. Kente is a brightly colored cloth traditionally woven and worn by the Ashanti.

To learn more about Anansi and African folklore, see *Timeless Tales of Anansi* by Nathaniel Hosea Ormsby, *Tiger Soup: An Anansi Story from Jamaica* by Frances Temple, and *A Pride of African Tales* by Donna L. Washington.

THE SKY GOD NYAME OWNS ALL THE STORIES IN THE WORLD. He keeps them to himself in a box in his kingdom in the clouds. But Anansi thinks the stories should be shared by all creatures. So one day he strikes a bargain with the sky god. If Anansi can trick some of the earth's fiercest and quickest creatures, Nyame will share his stories. Learn how Anansi wins the box of stories in this ancient tale from West Africa.



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